

# SOUTHWEST RANCHER

*The Official Newsletter of Southwest Ranches*

February 2018

## HIGHLIGHTS



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## HURRICANE DEBRIS PICK-UP IS OVER

Normal Bulk Service Has Resumed

**WASTE PRO**  
Caring For Our Communities™

See page 3 and  
4 for details





Mayor  
Doug McKay

Dear Residents,

While we enjoy our rural lifestyle, there is something that we cannot escape – traffic. The Florida Department of Transportation (FDOT) has done some things to improve traffic and some that leaves me scratching my head. I want to bring your attention to a couple of issues regarding traffic.

First, by the time that you receive this newsletter, the I-75 express lane project should be complete and open for use. For our residents who wish to use it for points going north and east you will have to enter I-75 at Sheridan Street. I want to thank the FDOT project team for their outreach efforts in communicating major milestones for this project. They provided email updates, which we posted on our website and sent out Town Talk email messages to subscribers. They also had two public meetings in surrounding communities to get the word out. Additionally, they attended our December 14, 2017 Town Council and provided a multimedia presentation of the project. If you would like to view the meeting where this was presented you can view it on our YouTube channel.

Second, FDOT intends to “improve” the Griffin Road/I-75 interchange by installing a traffic light on the eastside of I-75 that would resemble the interchange that has been placed at Sheridan Street. I am strongly against this “improvement” as I believe it will actually cause more accidents for east bound drivers in

*Clerk's Corner*  
by Russell Muñiz



**Brief legislation from the December 14, 2017 Town Council Regular Meeting:**

- **Adopted Resolution 2018-016** approving the appointments to and an extension of the Comprehensive Planning Advisory Board.
- **Adopted Resolution 2018-017** approving the appointments to and an extension of the Fire Advisory Board.
- **Adopted Resolution 2018-018** approving the appointments to and an extension of the Recreation, Forestry, and Natural Resources Advisory Board.
- **Adopted Resolution 2018-019** approving the appointments to and an extension of the Rural Public Arts Advisory Board.
- **Adopted Resolution 2018-020** approving the appointments to and an extension of the Schools and Education Advisory Board.
- **Adopted Resolution 2018-021** approving the appointments to and an extension of the Drainage Infrastructure Advisory Board.
- **Adopted Resolution 2018-022** approving an agreement with Advanced Modular Structures, Inc. to provide a replacement modular fire station at 17220 Griffin Road.

**To view these approved items in their entirety please visit the Town Clerk's Department page on the Town website and click on the Resolutions and/or Ordinances link.**

particular as they may have to slam on their brakes as they crest over I-75 and approach this interchange. I will be watching this issue closely and advocating for its defeat. I hope I can count on you to do the same.

Please call me at 954-274-6508 if there is an issue I can help you with!

*Doug*



Vice Mayor  
Steve Breitkreuz

This article is going to be a little different from

my normal article where I try to highlight something special happening in our Town. In this article I want to say thank-you to all the residents of our Town.

In November of this year, my third 4-year term will come to a close. It has been a long time since I first ran for office in 2002 and was first elected in 2006. I cannot express just how much this Town has meant to me and my family. When we moved here 23 years ago, we had three little girls to raise. Now all those girls are grown, married and on their own. This Town helped to raise them into the responsible individuals that they are.

In working with all of the Civic Associations, HOAs, and Town Boards both before I was on the Town Council and afterwards, I have met more wonderful individuals and created more friendships than I ever thought possible. So, while my intention when I first sought office here in our Town was to serve this Town, I have found that the adage is true that the more you give the more you receive and this Town has given more than I can repay to both me and my family.

With all that said, I have decided to not seek reelection for a 4th term this November. This was not



an easy decision to make. There is still much to do in our Town. Many areas that can still be improved. Many fights to protect our rural lifestyle that are still looming. However, I believe that the time has come to take a break, but not to go away. I believe that the Town will benefit from having a fresh set of ideas on the Council, as long as they are firmly behind preserving our rural lifestyle.

I also think that my perspective will benefit from a couple years of seeing the Town once again through the eyes of a resident. I believe that as hard as anyone would try not to have their perspective skewed on the Council, it cannot help but happen. It is human nature.

And so, I will be stepping down from the Council, but not stepping away from the Town. Southwest Ranches which is our home. It is where we want to be. I personally have so much time and effort invested in so many ongoing projects in Town that I cannot image just walking away. And I believe that after a couple years, I will be in a better place to possibly run for office again.

So, all that to say thank-you for all you have done to make Southwest Ranches the Town that it is. Without your support, without our shared resolve to ensure that we will not let anything stop us from preserving our rural lifestyle, without us coming together whenever the need arises, we would not be the Town we are today. Southwest Ranches, where the rural lifestyle still lives and thrives.

# CODE ENFORCEMENT AND YOU: Issuance of Violations to Start for Over-the-Limit Bulk Piles

By: Robert C. Solera, Code Enforcement Director / Code Services Inc. President

The Code Enforcement Department, managed by Code Services Inc., oversees enforcing the bulk ordinance as well as any trash related issues that were passed by the Town Council. As we all know, on October 1, 2017, the Town of Southwest Ranches changed vendors for the collection of bulk as well as solid waste and recyclables. **The Department has not issued warnings or civil violations since we were recuperating from the effects of Hurricane Irma. Now that the regular bulk collection has resumed, we will begin enforcement of the new regulations. Please be aware of the new procedure as outlined above and below.** As always please contact us if you have any questions.

Below are changes to the enforcement process:

**Enforcement Action to Change** As required by code, property owners can place a maximum of 12 cubic yards per bulk pick up, which is the size of a Volkswagen Beetle.

Please remember that any lawn or construction debris generated by a landscaper or contractor on your property must be removed by that vendor for disposal. Residents who fail to abide by this rule are subject to a \$500 code violation.

- **Code Enforcement will no longer tag or determine if the pile's size is beyond the 12 yards allowed, or if a combination of piles is beyond the 12 yards allowed. Waste Pro will make this determination. Once they do, pictures of the pile will be taken by the company, and the entire amount will be collected. However, a bill of \$17.50 per cubic yard will be sent to the property owner for the overage.**
- **If the property owner does not pay the bill as indicated by Waste Pro, then the Town will issue a civil violation and a case will be heard in court, no warnings will be issued for this type of violation prior to a civil violation notice.**
- **During the Code proceedings, a fine in the amount of \$500.00 and an administrative court cost in the amount of \$150.00 may be imposed on the property in addition to the original costs that Waste Pro may have incurred during**

the pickup as outlined by their original bill to the resident.

## **Enforcement Action Remains the Same**

- As required by code, property owners are required to place bulk out for pick up no earlier than the Saturday prior to the collection week (as per the schedule). **If you place the bulk items on the Friday prior to collection week, you will be in violation of the requirements of the code.**
- Code Enforcement is required to issue a warning notice of violation for the first time, **and a civil violation notice for any other occurrence as long as the property ownership remains the same. A warning notice does not carry any penalty, but a civil violation carries a penalty of \$500.00 per occurrence.**

We make every effort to provide information to the residents such as articles, delivery of schedules in the form of a magnet and copies of the schedule with the warning notices in an effort to avoid the issuance of a civil penalty. As such new schedules were delivered by the Town to all residents, and information is being distributed in various forms as well.

The Town needs your help by adhering to the information above. We are here to help you understand the process and get items that were left behind by mistake. As such please contact the Town as soon as possible to resolve any issues. The Town of Southwest Ranches works with all residents to make sure that all their needs are met.



# AROUND THE TOWN

## NEW BULK RULES

**WASTE PRO**

*Caring For Our Communities*

- **AVOID A FINE OF \$500.00** - Bulk cannot be placed out earlier than the Saturday prior to your scheduled bulk pick up date.
- **AVOID A FINE OF \$500.00** - Landscaper or Contractor generated waste on your property must be removed by that vendor for disposal.
- Bulk Piles over-the-limit of **12 Cubic Yards** will be picked up and the vendor will bill the resident the additional yardage at the rate of **\$17.50 per the cubic yard.**

If you have a request or complaint, please click on the Waste Pro button [www.southwestranches.org](http://www.southwestranches.org) or call: **(954) 967- 4200.**



## Southwest Ranches FIRE RESCUE

Time is going by much too fast. As the New Year begins, your Southwest Ranches Firefighters have already been training rigorously on lost/trapped Firefighters and Rapid Intervention Teams (RIT). The training scenarios are complex and both mentally and physically demanding. Firefighters train in full protective gear including self-contained breathing apparatus. Personnel train using multiple tools while going through a maze that would alarm most. They are taught by the skilled and experienced Southwest Ranches Fire Training Division how to react and function in an Emergency Situation that has gone bad.

We continuously train our personnel, Emergency Medical Technicians and Paramedics to keep current with modern standards and protocols to better serve the community.

Stay safe and enjoy the new year, Chief Lee Bennett



TOWN OF SOUTHWEST RANCHES PRESENTS...

## 2ND ANNUAL "RANCHERS OF DISTINCTION"

SATURDAY, MARCH 3, 2018  
FROM 6:00 PM ~ 10:00 PM

THE TROPICAL ACRES STEAK HOUSE  
2500 GRIFFIN ROAD  
FORT LAUDERDALE, FLORIDA 33312

FOR MORE INFORMATION :  
EMAIL: [ISOLERA@SOUTHWESTRANCHES.ORG](mailto:ISOLERA@SOUTHWESTRANCHES.ORG)  
OR CALL: (954) 343-7451



### Town of Southwest Ranches 2018 SCAB Ranchers of Distinction Award Nomination Form

Nominee Name: \_\_\_\_\_

Contact Info: \_\_\_\_\_

Involvement in our Community: \_\_\_\_\_

Job: \_\_\_\_\_

Associations or Boards: \_\_\_\_\_

Any other information you would like to share: \_\_\_\_\_

Nominated/Submitted by: \_\_\_\_\_

Contact Info: \_\_\_\_\_

Please submit the form to Ivette Solera by email: [isolera@southwestranches.org](mailto:isolera@southwestranches.org) or by dropping it off at Town Hall.

The deadline for the nominations is Friday, February 2, 2018.



# AROUND THE TOWN

DO YOU HAVE...  
CONCERNS,  
REQUESTS,  
or COMPLIMENTS  
regarding our new solid waste,  
recycling and bulk waste vendor  
Waste Pro?

Check out the new  
customer service button  
on the home page of our  
Town's website  
[www.southwest ranches.org](http://www.southwest ranches.org).



This will make any concern quick,  
simple and easy with up to date  
information about your request or  
call: (954) 967-4200.



The Town has created its own official  
Youtube Channel and will feature:

- Town Council meetings
- Town events and  
other appropriate content.

Additionally, we established a  
Twitter account: @SWR\_Gov  
that will be used to provide:

- Quick notifications to "followers"  
of the Town's account
- Emergency management issues
- Scheduled Town events

**FOLLOW US ON TWITTER**



2017  
*Santa*  
at  
*Rolling Oaks*



Photos by BOB HARTMANN

# AROUND THE TOWN

## GARAGE SALE IN THE PARK!

FOR SOUTHWEST RANCHES RESIDENTS ONLY!

**Saturday, February 17<sup>th</sup> 8:00am – 12:00pm**

**Sunshine Ranches Equestrian Park**

**5840 Volunteer Road, Southwest Ranches, Florida 33330**

**ENTRY FORM IS DUE NO LATER THAN FEBRUARY 12, 2018**

Last year's venue provided a high concentration of buyer potential in a secure, accessible and festive environment for the entire family at the Equestrian Park. Those who want to participate in the "GARAGE SALE IN THE PARK" at the **Equestrian Park** must provide your own tent (optional), table, chairs etc. Resident setup will be 6:00 - 7:30AM, breakdown begins at 2:00PM. The Town will provide all advertising for this event. Please fill out the application, SIGN and mail to: Town Hall (13400 Griffin Road, Southwest Ranches, Florida 33330), email: ([Sluongo@southwestranches.org](mailto:Sluongo@southwestranches.org)). or fax: (954-434-1490) to the attention of Sandy.

E Q U E S T R I A N	<input type="checkbox"/> <b>Please note that space is limited and subject to availability.</b> (Please check) <b>Yes, I will be participating at the EQUESTRIAN PARK on February 17th, 2018</b>
	<input checked="" type="checkbox"/> I understand that <b>I will not</b> be able to sell or provide food, beverages or water at this event to garage sale participants.
	<input checked="" type="checkbox"/> I understand that <b>I must</b> enter the park <b>no later than 7:30AM</b> to set up and that <b>no vehicles will be granted access after 7:30 AM due to safety concerns for the general public.</b>
	Name: _____
	Address: _____
	Phone Number: _____ Email Address: _____
	Signature: _____

Y O U R H O U S E	<input type="checkbox"/> (Please check) <b>Yes, please place my address on the MAP for distribution on February 17, 2018</b>
	<input checked="" type="checkbox"/> I will not be participating in the "GARAGE SALE IN THE PARK" but will be having a garage sale at my home on February 17, 2018. I would like to add my address to the map that will be distributed <b>at the Equestrian Park the morning of February 17, 2018.</b>
	Name: _____
	Address: _____
	Phone Number: _____ Email Address: _____
	Signature: _____

*In consideration of being allowed to participate in the Town of Southwest Ranches Garage Sale in the Park and for other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby agree as follows: I understand that my participation in this event is voluntary. I hereby remise, release, acquit, satisfy and forever discharge the Town, including any of its officers, employees, agents, or volunteers, of and from any and all manner of action and actions, cause and causes of action arising out of any occurrence wherein I am harmed or I harm others, approximately or otherwise, from or in connection with my participation in this program. I agree that any liability of Town for personal injury to me or personal injury that I cause to others, in any way connected with my participation in this event shall be borne solely by me and I agree to indemnify, defend, protect same and hold the Town harmless from and against any and all costs, losses, liability and expense arising in connection with any liability claim, threatened claim, action, lawsuit, at all tribunal levels, or any other matter which the Town would be required to reply and/or defend. I also agree to indemnify and hold the Town harmless against all liability for injury or damage to the Town property or any other property when such injury or damage shall result from, arise out of, or be attributable my negligence, gross negligence, or intentional action.*

*I further agree not to represent myself as an officer, agent or employee of the Town of Southwest Ranches and to acknowledge that I am voluntarily participating in this Town event, on my own time and outside the scope of my employment, and that I am not entitled to any Town stipend, or fringe benefit acknowledge that the Town will not be responsible or liable for any personal injury or property damage caused in whole or in part to or by my participation in the Garage Sale in the Park. I have read this Release and Waiver of liability form and fully understand its terms. I further understand that I have given up substantial rights by signing this form and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of any and all liability to the greatest extent permitted by law and agree that if any portion of this Release and Waiver is held to be invalid, the balance notwithstanding, shall continue in full legal force and effect.*



## SHOW YOUR TOWN SPIRIT

SWR stickers are made for residents by the Country Estates Homeowners Association. Sticker's are \$1 each and are available at Town Hall, 13400 Griffin Rd.

## Highly Visible Day or Night REFLECTIVE ADDRESS MARKERS

ORDER TODAY...

IT MAY HELP SAVE YOUR LIFE OR SOMEONE YOU LOVE.

IF WE CAN'T "FIND YOU"

WE CAN'T "HELP YOU"

Make checks payable to:

Southwest Ranches Volunteer Fire Rescue  
17220 Griffin Rd., S.W. Ranches, FL 33330

**\$20.00**

For Additional Information Call Chief Lee Bennett (954) 868-2057



# AROUND THE TOWN

**WANTED**

**THE BEST CHILI IN TOWN**

Think YOUR recipe can win the trophy?

Southwest Ranches

Parks Foundation

6th Annual

**CHILI COOK OFF**

SIGN UP NOW!

Registration: \$50

[akpf@southwestranches.org](mailto:akpf@southwestranches.org)

954-343-7452

Food \* Music \* You Be the Judge!

Sunshine Ranches

Equestrian Park

Saturday, Feb. 24 noon-4:30

## 2018 School Calendar Broward County Public Schools\*



FEBRUARY				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28		

Tuesday, February 13th - Interim Reports Issued

Monday, February 19th - Schools Are Closed

Thursday, February 22nd - Early Release Day

Hurricane make-up days in order of preference: 10/19/17, 12/22/17, 2/22/18, 3/22/18, 3/22/18, 6/6/18 \*Year-Round Schools Follow Different Calendars



# 2018 CARSHOW



Property Appraisers  
BROWARD COUNTY  
PROPERTY APPRAISER  
954-357-68  
www.BCPA.r  
Follow Us: @MartyKiarBCPA



# AROUND THE TOWN

## PROTOTYPE BARN



In furtherance of the Town's goal of preserving its rural lifestyle, the Town Council has given residents a simpler mechanism to build a barn that is in compliance with Florida statutory requirements. As such, the Town contracted with an architect who agreed to create a prototype barn drawing, in compliance with the Florida Building Code, which can be permitted for residents throughout the Town. The plans are for a three stall barn with a tack room.

A Town resident looking to build a barn can simply purchase the pre-drafted architectural plan from the Town, which they then can submit, at a reduced cost, and on an expedited basis, to get a permitted barn that will be in compliance with both state and local regulations.

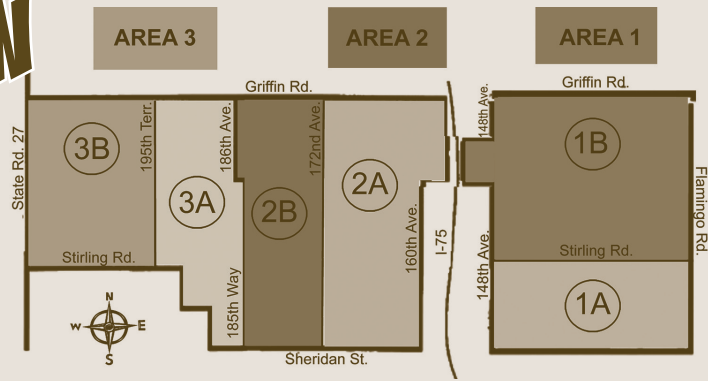
Please call or email Emily Aceti for more information: [eaceti@swranches.org](mailto:eaceti@swranches.org).

## Waste Collection

**MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM**

**TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule**

**NEW**



### Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

### **BULK** Collection Service Dates by Area

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
Feb. 2018	3-A	2/14 -- 2/28	2-A	2/13 -- 2/27	1-A	2/12 -- 2/26
	3-B	2/7 -- 2/21	2-B	2/6 -- 2/20	1-B	2/5 -- 2/19
Mar. 2018	3-A	3/14 -- 3/28	2-A	3/13 -- 3/27	1-A	3/12 -- 3/26
	3-B	3/7 -- 3/21	2-B	3/6 -- 3/20	1-B	3/5 -- 3/19

**RECYCLE** collection occurs once per week: • Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

**ANY QUESTIONS CALL (954) 967-4200 [www.wasteprousa.com](http://www.wasteprousa.com)**



## Town of Davie CERT

### Register Now for Next CERT Training Class



The Davie Fire Rescue Department will be offering free training for the Community Emergency Response Team (CERT). The next CERT training class is scheduled to begin on **February 13, 2018**. Anyone who lives or works in the Town of Davie or Southwest Ranches and is over 18 years old is eligible for the training classes. The class will meet at the Davie Fire Administration building located at 6901 Orange Drive. You must register before the class begins. Go to [www.davie-fl.gov](http://www.davie-fl.gov) to download the CERT application.

The CERT program educates people about disaster preparedness for hazards that may impact their area and trains them in basic disaster response skills such as fire safety, light search and rescue, team organization, and disaster medical operations. Using the training taught in the classroom and during exercises, CERT members can assist others in their neighborhood or workplace following an event when public safety personnel are not immediately available to help. CERT members also are encouraged to take a more active role in emergency preparedness projects in their community. By getting trained in CERT, you will have the skills to help emergency responders save lives and protect property.

6901 Orange Dr, Davie, Florida 33314

**PRE-REGISTRATION IS REQUIRED! ALL AT NO CHARGE**

Register by going on-line at [www.davie-fl.gov](http://www.davie-fl.gov)

Click community then CERT or go to the site directly at:

[HTTPS://WWW.DAVIE-FL.GOV/249/COMMUNITY-EMERGENCY-RESPONSE-TEAM-CERT](https://www.davie-fl.gov/249/COMMUNITY-EMERGENCY-RESPONSE-TEAM-CERT)

For more information email [cert@davie-fl.gov](mailto:cert@davie-fl.gov)



## CALLING ALL RESIDENTS OF DEEMS RANCHES AND GREEN MEADOWS ...



*The Town has been approached by a resident of Deems Ranches interested in starting a new association for residents of Deems Ranches and Green Meadows. If you live in these areas and wish to be included or would like more information, please contact Danielle Caban at 954 343-7474, or email [DCaban@SouthwestRanches.org](mailto:DCaban@SouthwestRanches.org).*



\* Scheduled meetings at time of publication. Items subject to change.

# CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

S	M	T	W	T	F	S
<b>February</b>						
				1	2	3
4	<ul style="list-style-type: none"> <li>• SWR Parks Foundation Meeting - Town Hall 7 pm</li> <li>• Country Estates Grace Baptist 19200 Griffin Rd.</li> </ul> <b>AREA 1B BULK</b>	5	6	7	8	9
		<ul style="list-style-type: none"> <li>• Code Hearing - Town Hall 9 am - 11 am</li> </ul> <b>AREA 2B BULK</b>	<ul style="list-style-type: none"> <li>• Drainage and Infrastructure Advisory Board - Town Hall 7 pm</li> </ul> <b>AREA 3B BULK</b>	<ul style="list-style-type: none"> <li>• TOWN COUNCIL MEETING 7 pm</li> </ul>		10
11	<ul style="list-style-type: none"> <li>★ ★ ★ ★ Lincoln's Birthday ★ ★ ★ ★</li> <li>• Schools &amp; Education Advisory Board - Town Hall - 7 pm</li> </ul> <b>AREA 1A BULK</b>	12	13	14	15	16
		<ul style="list-style-type: none"> <li>• Park Recreation Open Space Advisory Board Meeting - Town Hall 7 pm</li> </ul> <b>AREA 2A BULK</b>	 <ul style="list-style-type: none"> <li>• What To Do Wednesdays</li> </ul> <b>AREA 3A BULK</b>	<ul style="list-style-type: none"> <li>• Comprehensive Planning Advisory Board - Town Hall - 7 pm</li> </ul>		17
18	<ul style="list-style-type: none"> <li>★ ★ ★ ★ PRESIDENTS DAY ★ ★ ★ ★</li> <li>• Town Hall Closed</li> </ul> <b>AREA 1B BULK</b>	19	20	21	22	23
		<ul style="list-style-type: none"> <li>• Rural Public Arts &amp; Design Board Meeting - Town Hall 7 pm</li> </ul> <b>AREA 2B BULK</b>	<ul style="list-style-type: none"> <li>• Fire Advisory Board Town Hall Meeting 7 pm</li> </ul> <b>AREA 3B BULK</b>	<ul style="list-style-type: none"> <li>• Flow Mobile 10 - 2</li> <li>• TOWN COUNCIL MEETING 7:00 pm</li> </ul>		24
25	<ul style="list-style-type: none"> <li>• Broward County Property Appraiser Office 11:30 - 1:00 pm</li> </ul> <b>AREA 1A BULK</b>	26	27	28		
		<ul style="list-style-type: none"> <li>• Rolling Oaks Civic Meeting - Rolling Oaks Barn 17630 SW 56 St. SW Ranches, FL 33331</li> </ul> <b>AREA 2A BULK</b>	<ul style="list-style-type: none"> <li>• Sunshine Ranches Homeowners Association Meeting - Town Hall 7 - 9 pm</li> </ul> <b>AREA 3A BULK</b>			
<b>March</b>						
				1	2	3
4	<ul style="list-style-type: none"> <li>• SWR Parks Foundation Meeting - Town Hall 7 pm</li> <li>• Country Estates Homeowner's Association Meeting - 19200 Griffin Rd.</li> </ul> <b>AREA 1B BULK</b>	5	6	7	8	9
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Daylight Saving Time		<ul style="list-style-type: none"> <li>• Park Recreation Open Space Advisory Board Meeting - Town Hall 7 pm</li> </ul> <b>AREA 2A BULK</b>	<b>AREA 3A BULK</b>	<ul style="list-style-type: none"> <li>• Comprehensive Planning Advisory Board - Town Hall 7 pm</li> </ul>		17
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25	<b>AREA 1A BULK</b>	26	27	28	29	30
		<b>AREA 2A BULK</b>	<ul style="list-style-type: none"> <li>• Sunshine Ranches Homeowners Association Meeting - Town Hall 7 - 9 pm</li> </ul> <b>AREA 3A BULK</b>			31

# IN TOUCH

**Town Hall:** 13400 Griffin Road / Southwest Ranches, FL 33330 • **Phone:** (954) 434-0008 • **Fax:** (954) 434-1490

**Town Hall Office Hours:** Monday - Friday / 8:30 am - 5:00 pm • **Town Website:** [www.southwestranches.org](http://www.southwestranches.org)

**Town Hall Twitter Account:** @SWR\_Gov • **YouTube:** Town of Southwest Ranches Official Channel • **Facebook:** facebook@SWRGOV

## Elected Officials

*Mayor* Doug McKay

(954) 343-7462

[dmckay@swranches.org](mailto:dmckay@swranches.org)

*Vice Mayor* Steve Breitreuz

(954) 343-7447

[sbreitreuz@swranches.org](mailto:sbreitreuz@swranches.org)

*Council Member* Freddy Fisikelli

(954) 343-7461

[ffisikelli@swranches.org](mailto:ffisikelli@swranches.org)

*Council Member* Gary Jablonski

(954) 343-7456

[gjablonski@swranches.org](mailto:gjablonski@swranches.org)

*Council Member* Dee Schroeder

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## Town Staff

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*Executive Assistant to the*

*Town Administrator,* Danielle Caban

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*Assistant Town Administrator/Town Clerk,*

Russell Muñiz, MMC

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*Deputy Town Clerk,* Ivette Solera

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*Town Financial Administrator,*

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*Town Controller,* Rich Strum

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*Town Attorney,* Keith Poliakoff

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*Town Engineer,* Rod Ley, PE, LEED AP, CPESC

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*Community Services Manager,* Emily McCord Aceti

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[eaceti@southwestranches.org](mailto:eaceti@southwestranches.org)

*Parks, Recreation, Open Space, Manager*

December Lauretano-Haines, CPRP

(954) 343-7452

[dlaretano@swranches.org](mailto:dlaretano@swranches.org)

## CAP Government

### Building Department/Permitting

David Tringo

M-F 9:00 am - 4:00 pm

[dtringo@capfla.com](mailto:dtringo@capfla.com)

Lisa Reices Nicasio

(954) 888-9882

[lreices@capfla.com](mailto:lreices@capfla.com)

Joyce Marques

(954) 343-7446

[jmarques@capfla.com](mailto:jmarques@capfla.com)

## Planning

The Mellgren Planning Group

M-F 9:00 am - 5:00 pm

(954) 475-3070

## Code Services, Inc.

### Zoning, Permitting & Certificate of Use

*Enforcement Director,* Robert Solera

(954) 434-0008

[zoninginfo@swranches.org](mailto:zoninginfo@swranches.org)

*Code Enforcement Officer,* Julio Medina

(954) 343-7440

[rsolera@swranches.org](mailto:rsolera@swranches.org)

*Administrative Coordinator,* Yanni Marin

(954) 343-7458

[jmedina@swranches.org](mailto:jmedina@swranches.org)

(954) 343-7459

[yamarin@swranches.org](mailto:yamarin@swranches.org)

## Public Safety

### Emergency

CSA Thomas Squarini at Town Hall 8:30 am - 5 pm

911

(954) 693-8352

[thomas\\_squarini@davie-fl.gov](mailto:thomas_squarini@davie-fl.gov)

*Non-Emergency*

(954) 764-4357 (HELP)

*Davie Police Department*

(954) 693-8200

*Davie Fire Rescue Station 112*

(954) 680-0020

*Southwest Ranches Volunteer Fire Rescue*

(954) 434-8232

## Traffic and Roadway Services (To Report Signs Down - Potholes)

*Potholes and Signs:* Philip Chorath

(954) 343-7441

[pchorath@southwestranches.org](mailto:pchorath@southwestranches.org)

## Waste/Bulk/Recycling Services (Residential & Commercial)

*Waste Pro*

(954) 967-4200

## Water Districts - Canals (Permits)

*Central Broward Water Control District*

(954) 432-5110

[www.centralbrowardwcd.org](http://www.centralbrowardwcd.org)

*East of SW 148 Avenue (Volunteer)*

*South Broward Drainage District*

(954) 680-3337

[www.sbddd.org](http://www.sbddd.org)

*West of SW 148 Avenue (Volunteer)*

## MOSQUITO CONTROL

(954) 765-4062

## Lost Animal

(754) 224-0877

[Facebook@SWRVFRLostandFoundAnimals](https://www.facebook.com/SWRVFRLostandFoundAnimals)



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

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**GARAGE SALE IN THE PARK**

**SAVE THE DATE**  
**SATURDAY,**  
**FEBRUARY 17th**  
**8:00AM TO 12:00PM**

**AT**  
**SUNSHINE RANCHES**  
**EQUESTRIAN PARK**

Updated information will be  
 in the next town newsletter  
 or call Town Hall:  
**(954) 434-0008**

*Happy Valentine's Day*

W	E	T	A	R	B	E	L	C	M	T	D	M	T	
O	F	O	U	R	T	E	E	N	T	H	I	I	A	I
Y	O	L	W	U	A	O	R	W	O	J	S	W	I	Y
A	L	A	O	Y	M	T	E	E	W	S	E	C	R	R
D	P	S	U	W	V	S	L	A	I	Y	N	H	O	A
I	F	D	T	R	E	P	P	S	U	H	I	O	L	U
L	L	F	N	S	V	R	F	D	T	R	T	C	P	R
O	C	G	E	C	I	O	S	F	N	F	N	O	F	B
H	A	T	U	X	L	L	L	O	V	E	E	L	L	E
U	O	P	O	M	U	W	A	H	P	X	L	A	C	F
N	I	K	L	Y	V	U	O	J	O	M	A	T	A	G
D	U	L	D	W	L	G	I	F	T	S	V	E	O	H
X	Y	N	K	E	A	J	U	L	I	W	L	S	I	V
M	A	D	I	U	S	X	Y	Z	H	E	A	R	T	S
C	A	C	M	S	D	R	A	C	I	U	S	X	Y	I

The words can be forward, backward or diagonal.

1. VALENTINES	5. NOTES	9. CELEBRATE	13. CHOCOLATE
2. DAY	6. LOVE	10. FEBRUARY	14. FLOWERS
3. HEARTS	7. CUPID	11. FOURTEEN	15. GIFTS
4. CARDS	8. HOLIDAY	12. CANDY	16. SWEET